

# AGENDA

## Cabinet

Date: **Thursday 9 October 2014**

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Time: **2.00 pm**

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Place: **The Hall, Shire Hall, St Peters Square, Hereford, HR1  
2HX**

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Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

**Governance Services**

Tel: (01432) 260249

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# **Agenda for the Meeting of the Cabinet**

**Chairman**

**Councillor AW Johnson**

**Councillor H Bramer  
Councillor JW Millar  
Councillor PM Morgan  
Councillor GJ Powell  
Councillor PD Price  
Councillor P Rone**

**AGENDA****PUBLICINFORMATIONFIREINFO****1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF INTEREST**

To receive any declarations of interest by Members in respect of items on the Agenda.

**3. MINUTES**

To approve and sign the minutes of the meeting held on 11 September 2014.

**4. BUDGET MONITORING REPORT - AUGUST 2014**

To provide Cabinet with an updated position on the projected outturn for 2014/15.

**5. HEREFORDSHIRE SAFEGUARDING CHILDREN BOARD ANNUAL REPORT AND BUSINESS PLAN**

To inform Cabinet of Herefordshire Safeguarding Children's Board (HSCB) assessment of safeguarding in Herefordshire and of its own effectiveness within the Annual Report 2013-2014 and present to them the finalised Business Plan 2014-2015.

**6. OUTCOME OF ADULT SOCIAL CARE PEER CHALLENGE AND ACTION PLAN**

To note the outcome of the Adult Social Care Peer Challenge undertaken in June 2014 and to consider the council's response to the areas for improvement identified.

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